

**THE LEGACY LAW IN *NYENTANA* MARRIAGE AS
THE EXCLUSION IN BALI CUSTOMARY LAW**

FINAL REPORT

BY

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UNIVERSITY OF MERDEKA MALANG

D-III ENGLISH PROGRAM

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FINAL REPORT

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in partial fulfillment of the requirements

for the degree of Ahli Madya in Diploma Three of English

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This is to testify that the Final Report of Kadek Erma Karlyana has been approved by the advisor for further approval by the Examining Committee.

Malang, August 10th, 2018

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This is to testify that the Final Report presented by Kadek Erma Karlyana on August 24th, 2018 has been approved by the Examining Committee.

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DECLARATION OF AUTHORSHIP

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Declare that:

1. this diploma final report is the sole work of mine and has not been written in collaboration with any other person, nor does it include, without due acknowledgement, the work of any other person.
2. if at a later time it is found that this diploma final report is a product of plagiarism, I am willing to accept any legal consequences that may be imposed upon me.

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ABSTRACT

Karlyana, Kadek Erma. 2018. *The Legacy Law in Nyentana Marriage as The Exclusion in Bali Customary Law*. Final Report. D-III English, Program University of Merdeka Malang. Advisor: Prilla Lukis Wediyantoro, S.Pd., M. Pd.

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Nyentana marriage in Tabanan Regency applies matrilineal system which is contradictory with patrilineal in Bali customary law. Generally, the family system in Bali is patrilineal that is the blood line coming from father's side, but Tabanan Regency applies *nyentana* marriage as matrilineal system or the blood line from the mother's side. Both patrilineal and matrilineal influence the legacy system from the parents to the heirs after past marriage. *Nyentana* system is reflected domination status of a woman in a family. The status of a woman will change to be man or in Bali terminology namely the upgrading status of *pradana* to be *purusa* by doing *Nyentana* marriage. That system has influenced the distribution of legacy including the subject, object, and ordinances which are different from ordinary marriage. The subject in *Nyentana* marriage is a woman; the object of legacy in Bali customary law is not only including tangible property, but also non-tangible property; in the distribution of legacy there are also several problems that occur in society who conducted *Nyentana* marriage.

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